

**ALL INDIA OPEN LEARNING SCHOOLING**  
**CBSE BOARD EXAMINATION**  
**DATA SHEET 2005**  
**Online**  
**CLASS X**

| <b>DATE</b>                            | <b>DAY</b>         | <b>SUBJECT</b>  |
|--|--------------------|---|
| <b>February 2<sup>nd</sup> , 2005</b>  | <b>(Wednesday)</b> | IT, Retail, Security,<br>Automobile Tech,<br>Tourism (Vocational) |
| <b>February 4<sup>th</sup> , 2005</b>  | <b>(Friday)</b>    | Science, Science (W/o<br>Practical)                               |
| <b>February 7<sup>th</sup> , 2005</b>  | <b>(Monday)</b>    | Tamil, Telugu, French,<br>NCC                                     |
| <b>February 9<sup>th</sup> , 2005</b>  | <b>(Wednesday)</b> | Painting, Spanish   |
| <b>February 11<sup>th</sup> , 2005</b> | <b>(Friday)</b>    | Social Science  |
| <b>February 14<sup>th</sup> , 2005</b> | <b>(Monday)</b>    | Mathematics   |
| <b>February 16<sup>th</sup> , 2005</b> | <b>(Wednesday)</b> | Hindi (Course A & B)  |
| <b>February 17<sup>th</sup> , 2005</b> | <b>(Thursday)</b>  | English (Comm. & Lang.<br>& Lit.)                                 |

## CLASS XII

| DATE                            | DAY      | SUBJECT                               |
|---------------------------------|----------|---------------------------------------|
| 1 <sup>st</sup> February, 2005  | Tuesday  | ENGLISH ELECTIVE                      |
|                                 |          | ENGLISH ELECTIVE-C                    |
|                                 |          | ENGLISH CORE                          |
| 03 <sup>rd</sup> February, 2005 | Thursday | BUSINESS STUDIES                      |
|                                 |          | ELE.COST A/C & AUD                    |
|                                 |          | BEAUTY & HAIR                         |
|                                 |          | CONFECTIONERY                         |
|                                 |          | INT.HOSPITALTY MGT                    |
|                                 |          | HORTICULTURE                          |
|                                 |          | FABRIC STUDY                          |
|                                 |          | PRINTED TEXTILE<br>OP&MNT.OF COMM DEV |
| 05 <sup>th</sup> February, 2005 | Saturday | PHYSICS                               |
|                                 |          | MARKETING                             |
|                                 |          | STORE ACCOUNTING                      |
|                                 |          | CASH MGMT & H-KEEP                    |
|                                 |          | AC & REFRGTN-III                      |
|                                 |          | VEGETABLE CULTURE                     |
|                                 |          | B THERAPY&HAIR DES                    |
|                                 |          | OPTICS                                |
|                                 |          | CLNCL BIO-CHE(MLT)                    |
|                                 |          | FUND OF NURSING II                    |
|                                 |          | RADIOGRAPHY-GENL                      |
|                                 |          | MEAL PLNG & SERVICE                   |
|                                 |          | TEXTILE SCIENCE                       |
|                                 |          | INDIA-TOURIST DEST                    |
|                                 |          | I T SYSTEM                            |
|                                 |          | PRINT &PRA-LIFE INS                   |
| INT TO FINANCL MKT              |          |                                       |
| C HEALTH NURSING                |          |                                       |
| BAKERY                          |          |                                       |
| GARMENT CONSTRCTN               |          |                                       |
| TRAD.INDIAN TEXTLE              |          |                                       |
| ELECTICAL MACHINE               |          |                                       |

|                                       |                 |                                   |
|---------------------------------------|-----------------|-----------------------------------|
| <b>08<sup>th</sup> February, 2005</b> | <b>Tuesday</b>  | <b>HISTORY</b>                    |
|                                       |                 | <b>BIOTECHNOLOGY</b>              |
|                                       |                 | <b>ENGG. GRAPHICS</b>             |
|                                       |                 | <b>LAB MEDICINES(MLT)</b>         |
|                                       |                 | <b>RETAIL SERVICES</b>            |
|                                       |                 | <b>LGSTCS,OPER&amp;SUP CH</b>     |
|                                       |                 | <b>BUS.OPERTN &amp; ADMN</b>      |
|                                       |                 | <b>MARKETING</b>                  |
| <b>10<sup>th</sup> February, 2005</b> | <b>Thursday</b> | <b>CHEMISTRY</b>                  |
|                                       |                 | <b>LENDING OPERATIONS</b>         |
|                                       |                 | <b>APPLIED PHYSICS</b>            |
|                                       |                 | <b>FLORICULTURE</b>               |
|                                       |                 | <b>COSMETIC CHEMISTRY</b>         |
|                                       |                 | <b>BIOLOGY-OPHTHALMIC</b>         |
|                                       |                 | <b>COMM.HEALTH NUR II</b>         |
|                                       |                 | <b>RADIATION PHYSICS</b>          |
|                                       |                 | <b>DESG &amp; PAT MAKING</b>      |
|                                       |                 | <b>DYEING &amp; PRINTING</b>      |
|                                       |                 | <b>TRAVEL TRADE MGMT</b>          |
|                                       |                 | <b>BUSINESS DATA PROC</b>         |
|                                       |                 | <b>COMPUTER&amp; LIFE I A</b>     |
|                                       |                 | <b>TPT. SYSTEMS &amp;MGMT</b>     |
|                                       |                 | <b>B P O SKILLS</b>               |
|                                       |                 | <b>FOOD&amp; BEV C &amp; CNTL</b> |
| <b>HOLISTIC HEALTH</b>                |                 |                                   |
| <b>FLORICULTURE</b>                   |                 |                                   |
| <b>COST ACCOUNTING</b>                |                 |                                   |
| <b>12<sup>th</sup> February, 2005</b> | <b>Saturday</b> | <b>HINDI ELECTIVE</b>             |
|                                       |                 | <b>TAMIL</b>                      |
|                                       |                 | <b>GUJARATI</b>                   |
|                                       |                 | <b>MALAYALAM</b>                  |
|                                       |                 | <b>ASSAMESE</b>                   |
|                                       |                 | <b>TIBETAN</b>                    |
|                                       |                 | <b>PERSIAN</b>                    |
|                                       |                 | <b>NEPALI</b>                     |
|                                       |                 | <b>LIMBOO</b>                     |
|                                       |                 | <b>LEPCHA</b>                     |
|                                       |                 | <b>TANGKHUL</b>                   |
|                                       |                 | <b>JAPANESE</b>                   |
|                                       |                 | <b>BHUTIA</b>                     |
| <b>BHASA MELAYU</b>                   |                 |                                   |
| <b>HINDI CORE</b>                     |                 |                                   |

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| <b>15<sup>th</sup> February, 2005</b> | <b>Tuesday</b>   | <b>FASHION STUDIES</b>        |
|                                       |                  | <b>AGRICULTURE</b>            |
|                                       |                  | <b>THEATRE STUDIES</b>        |
|                                       |                  | <b>ODIA</b>                   |
|                                       |                  | <b>GERMAN</b>                 |
|                                       |                  | <b>SHORTHAND ENGLISH</b>      |
|                                       |                  | <b>SHORTHAND HINDI</b>        |
|                                       |                  | <b>MGMT OF BANK OFFCE</b>     |
|                                       |                  | <b>ENGINEERING SCI.</b>       |
|                                       |                  | <b>POST HARV TECH&amp;PRS</b> |
|                                       |                  | <b>YOGA ANATOMY &amp;PHYS</b> |
|                                       |                  | <b>CLOTHING CONST</b>         |
|                                       |                  | <b>TOUR MGMT &amp; MP PLN</b> |
|                                       |                  | <b>DTP CAD &amp; MULTIMED</b> |
| <b>BANKING</b>                        |                  |                               |
| <b>18<sup>th</sup> February, 2005</b> | <b>Friday</b>    | <b>CARNATIC MUSIC VOC</b>     |
|                                       |                  | <b>CAR.MUSIC INS(MEL)</b>     |
|                                       |                  | <b>CAR.MUSIC MRIDANGM</b>     |
|                                       |                  | <b>HIND.MUSIC VOCAL</b>       |
|                                       |                  | <b>HIND.MUSIC MEL.INS</b>     |
|                                       |                  | <b>HIND MUSIC.INS.PER</b>     |
|                                       |                  | <b>MAT&amp;CHILD H.NUR II</b> |
| <b>21<sup>st</sup> February, 2005</b> | <b>Monday</b>    | <b>MATHEMATICS</b>            |
|                                       |                  | <b>SECY.PRAC &amp; ACCNTG</b> |
|                                       |                  | <b>OPHTHALMIC TECH.</b>       |
|                                       |                  | <b>MICROBIOLOGY</b>           |
|                                       |                  | <b>RADIOGRAPHY-SPL</b>        |
|                                       |                  | <b>F.AID&amp; EMER.M.CARE</b> |
|                                       |                  | <b>HEALTH CENTRE MGMT</b>     |
|                                       |                  | <b>C BIO-CHEM &amp; M BIO</b> |
| <b>23<sup>rd</sup> February, 2005</b> | <b>Wednesday</b> | <b>ECONOMICS</b>              |
|                                       |                  | <b>TEXTILE CHEM.PROC</b>      |
|                                       |                  | <b>ELECTCL. APPLIANCE</b>     |
| <b>25<sup>th</sup> February, 2005</b> | <b>Friday</b>    | <b>BIOLOGY</b>                |
|                                       |                  | <b>AC &amp; REFRGTN-IV</b>    |
|                                       |                  | <b>BASIC DESIGN</b>           |
|                                       |                  | <b>TAXATION</b>               |
| <b>28<sup>th</sup> February, 2005</b> | <b>Monday</b>    | <b>DERIVATIV MKT OPER</b>     |
|                                       |                  | <b>POLITICAL SCIENCE</b>      |
|                                       |                  | <b>LAB MEDICINES</b>          |
|                                       |                  | <b>RETAIL OPERATIONS</b>      |
|                                       |                  | <b>FIN. ACCOUNTING</b>        |

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| <b>2<sup>nd</sup> March, 2005</b>  | <b>Wednesday</b> | <b>URDU ELECTIVE</b>          |
|                                    |                  | <b>PUNJABI</b>                |
|                                    |                  | <b>MANIPURI</b>               |
|                                    |                  | <b>KANNADA</b>                |
|                                    |                  | <b>URDU CORE</b>              |
| <b>4<sup>th</sup> March, 2005</b>  | <b>Friday</b>    | <b>HOME SCIENCE</b>           |
| <b>7<sup>th</sup> March, 2005</b>  | <b>Monday</b>    | <b>INFORMATICS PRAC.</b>      |
|                                    |                  | <b>COMPUTER SCIENCE</b>       |
|                                    |                  | <b>ADV.FR.OFF OPERTNS</b>     |
|                                    |                  | <b>OLERICULTURE</b>           |
|                                    |                  | <b>BASIC PATTERN DEV.</b>     |
| <b>9<sup>th</sup> March, 2005</b>  | <b>Wednesday</b> | <b>PHYSICAL EDUCATION</b>     |
| <b>11<sup>th</sup> March, 2005</b> | <b>Friday</b>    | <b>SOCIOLOGY</b>              |
|                                    |                  | <b>GRAPHIC DESIGN</b>         |
| <b>14<sup>th</sup> March, 2005</b> | <b>Monday</b>    | <b>MULTIMEDIA &amp; WEB T</b> |
|                                    |                  | <b>TYPOGRAPHY &amp;CA ENG</b> |
|                                    |                  | <b>TYPOGRAPHY &amp;CA HIN</b> |
|                                    |                  | <b>AUTOSHOP REPR&amp;PRAC</b> |
|                                    |                  | <b>CRTV &amp;COM.PROC M M</b> |
| <b>16<sup>th</sup> March, 2005</b> | <b>Wednesday</b> | <b>ACCOUNTANCY</b>            |
| <b>18<sup>th</sup> March, 2005</b> | <b>Friday</b>    | <b>PHILOSOPHY</b>             |
|                                    |                  | <b>ENTREPRENEURSHIP</b>       |
|                                    |                  | <b>OFFCE PROC.&amp; PRAC</b>  |
|                                    |                  | <b>B CONCEPT-H &amp;MED T</b> |
|                                    |                  | <b>MIDWIFERY</b>              |
|                                    |                  | <b>FOOD SERVICE</b>           |
| <b>21<sup>st</sup> March, 2005</b> | <b>Monday</b>    | <b>GEOGRAPHY</b>              |
|                                    |                  | <b>LIB.SYS &amp; RES.MGT</b>  |
|                                    |                  | <b>SANSKRIT ELECTIVE</b>      |
| <b>23<sup>rd</sup> March, 2005</b> | <b>Wednesday</b> | <b>BENGALI</b>                |
|                                    |                  | <b>TELUGU</b>                 |
|                                    |                  | <b>MARATHI</b>                |
|                                    |                  | <b>ARABIC</b>                 |
|                                    |                  | <b>FRENCH</b>                 |
|                                    |                  | <b>MIZO</b>                   |
|                                    |                  | <b>SANSKRIT CORE</b>          |
|                                    |                  | <b>AUTO ENGINEERING</b>       |
|                                    |                  | <b>EVOL &amp; FORMS M M</b>   |

|                                    |                  |                               |
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| <b>25<sup>th</sup> March, 2005</b> | <b>Friday</b>    | <b>PAINTING</b>               |
|                                    |                  | <b>GRAPHICS</b>               |
|                                    |                  | <b>SCULPTURE</b>              |
|                                    |                  | <b>APP/COMMERCIAL ART</b>     |
| <b>28<sup>th</sup> March, 2005</b> | <b>Monday</b>    | <b>PSYCHOLOGY</b>             |
| <b>30<sup>th</sup> March, 2005</b> | <b>Wednesday</b> | <b>HUMAN RIGHTS &amp; G S</b> |
|                                    |                  | <b>FOOD PRODUCTION IV</b>     |
|                                    |                  | <b>DATA MGMT APPLCTN</b>      |
| <b>31<sup>st</sup> March, 2005</b> | <b>Thursday</b>  | <b>FOOD PRODUCTIONIII</b>     |
|                                    |                  | <b>WEB APPLICATIONS</b>       |
| <b>2<sup>nd</sup> April, 2005</b>  | <b>Saturday</b>  | <b>LEGAL STUDIES</b>          |